



11696 U.S. PTO

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450



Sir:

Transmitted herewith for filing is the patent application of

Inventor: **DR. WALTER SCHUBERT**

Title: **METHOD AND DEVICE FOR PREPARING BIOLOGICAL SAMPLES FOR ANALYSIS**

Enclosed are:

- ☒ 5 sheets of drawings.  
☐ An assignment of the invention to \_\_\_\_\_  
☐ A certified copy of a \_\_\_\_\_ application.  
☒ Declaration For Patent Application - Unsigned

For:	Number Filed	Number Paid For	Number Extra	Rate	Total
Application				\$770.00/\$385.00	\$ 385.00
All Claims	20	- 20	= 0	\$18.00 / \$9.00	\$ 0.00
Independent Claims	1	- 3	= 0	\$86.00 / \$43.00	\$ 0.00
Assignment Filing Fee				\$40.00	\$ 0.00
Total Filing Fee:					\$ 385.00

- ☒ A check in the amount of \$385.00 to cover the filing fee is enclosed.  
☒ Pursuant to 37 C.F.R. § 1.27, applicant hereby asserts small entity status.  
☒ The Commissioner is hereby authorized to charge any deficiency in the payment of the required fee(s) or credit any overpayment to Deposit Account No. 09-0528.

Respectfully submitted,

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Date: October 16, 2003

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Docket No.: **S159 1030.1**

ATLANTA 374978v1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
DR. WALTER SCHUBERT )  
For: METHOD AND DEVICE FOR PREPARING BIOLOGICAL SAMPLES FOR  
ANALYSIS

CERTIFICATE OF EXPRESS MAIL

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
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Sir:

Enclosed for filing in the above case are the following documents:

Patent Application Transmittal  
Specification  
Claims 1-20  
Abstract  
Drawings – Figs. 1-5  
Patent Declaration – Unsigned  
Filing Fee - \$385.00 – Check# 039339  
Information Disclosure Statement  
Form PTO-1449  
Copies of References A-C  
Return Postcard

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Docket No.: S159 1030.1

I hereby certify that all correspondences listed above are being deposited for delivery to the above addressee, with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 CFR 1.10 on the date indicated below:

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Package # EV 298916823 US.

10-16-03  
Date

Suzanne Skinner  
(Printed Name of Person Mailing Correspondence)

Suzanne Skinner  
(Signature of Person Mailing Correspondence)